

OLIFF & BERRIDGE, PLC  
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CUSTOMER NUMBER 25944



**PATENT APPLICATION**

Attorney Docket No.: 117145

**AMENDMENT TRANSMITTAL**

In re the Application of

Yasuji YAMASAKI et al.

Group Art Unit: 2811

Application No.: 10/690,275

Examiner: H. Vu

Filed: October 22, 2003

For: ELECTRO-OPTICAL DEVICE AND ELECTRONIC APPARATUS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	OR	RATE	ADD'L FEE
TOTAL CLAIMS	*20 MINUS	**20	=0	x 25	\$		x 50	\$
INDEP CLAIMS	*6 MINUS	***3	=3	x 100	\$		x 200	\$ 600
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$	OR	+ 360	\$
					\$			\$ 600

\* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 171083 in the amount of \$600.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. O'Leary  
Registration No. 27,075

Holly N. Moore  
Registration No. 50,212



*JFW*

**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the July 22, 2005 Office Action, the following is submitted:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**

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